17883

GISBORNE CITY COUNCIL

BUILDING PERMIT APPLICATION

The City Engineer,
Gisborne City Council.

Sir,

I/We hereby apply for permission to ERECT D. HOUSE.

DALTON STREET.

at KAITI GISBORNE.

according to the site plan and two copies of detailed plans, elevations, cross-sections and specifications deposited herewith.

NAME OF OWNER: S.W. M CHAMBERS.

PARTICULARS OF LAND:

Lot No: 110 Section No:..... D.P. No: 5311 Block No: 1784 & 98

Survey District:..... Area: P. 0.22 Assessment No: 1784 & 98

TYPE OF BUILDING: TIMBER DETACHED HOME

PURPOSE FOR WHICH BUILDING TO BE USED: DWELLING

AREA OF BUILDING 890 sq ft

DISTANCE FROM BOUNDARYS: Back 75ft Left 20 ft Right 6 Roadline 15'

OTHER BUILDINGS ON SAME SITE ~~YES~~/NO

IF WORK IS OVER $20,000.00 OR MORE IN VALUE STATE:

DATE OF COMMENCEMENT Month AUGUST Year 1970

DATE OF COMPLETION Month NOV Year 70

ESTIMATED VALUE	BUILDING	$ 6600
	PLUMBING & DRAINAGE	$ 400
	TOTAL	$ 7000

NAME OF BUILDER MATON & VERTHEUEN

ADDRESS SMEDLEY Rd

DATE 13.8.70

BUILDING FEE	$ 27-00
WATER SERVICE	$
DEPOSIT RE FOOTPATH	$ 16-00
B.R.A.N.Z. LEVY ON $3,000.00 OR MORE	$ 4-50
TOTAL	$ 47-50

SIGNATURE OF APPLICANT

FOR OFFICE USE

CASHIER..... RECEIVED BY..... DATE 13/8/70

RECEIPT NO..... AUTHORISED BY..... DATE 25/8/70

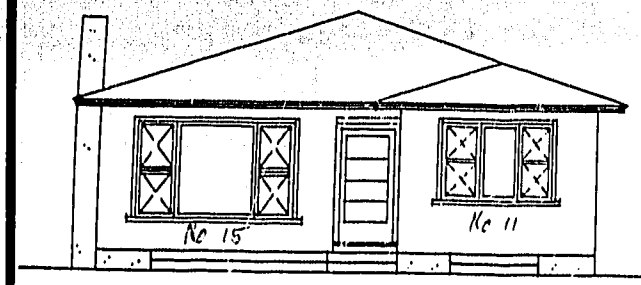
DATE..... PERMIT NO. B055539

BRANZ RECEIPT NO..... FILE NO. 12883

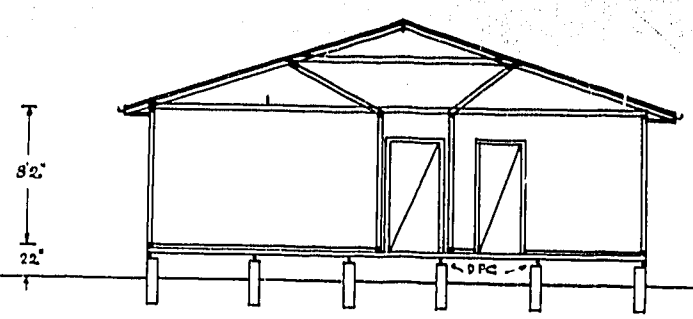
HEALTH INSPECTOR..... T.P. OFFICER.....

DATE..... DATE.....

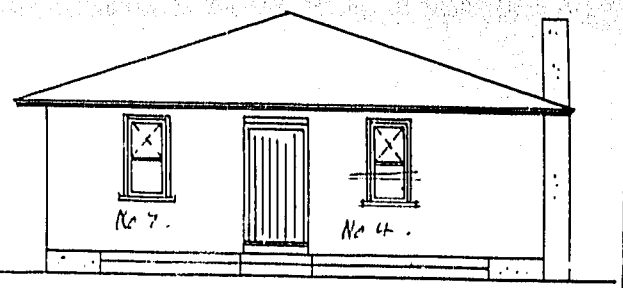
REMARKS Drains & Site plan in duplicate to come. Foundation inspection required as objection has been lifted by Senior Inspector OK Sept 15/9/70 (See B 3(6) 7/9/70)



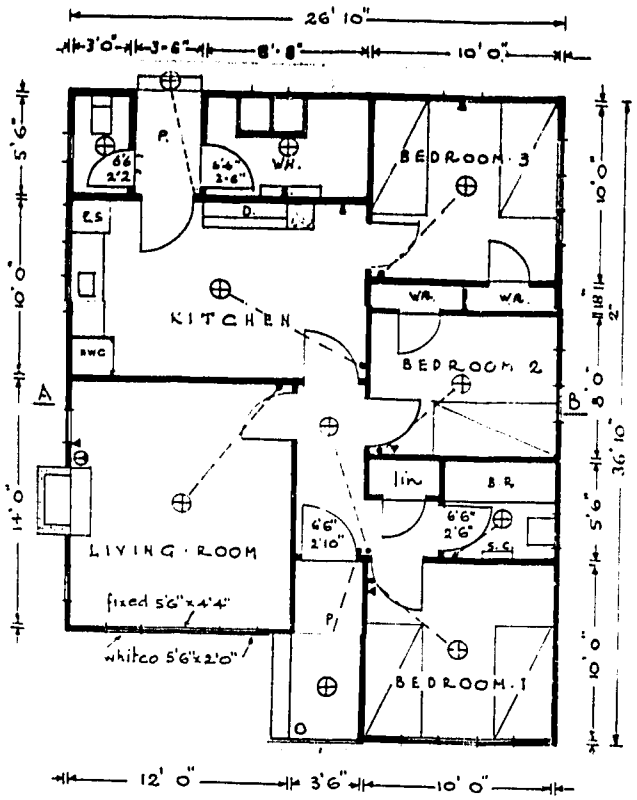
FRONT · ELEVATION ·

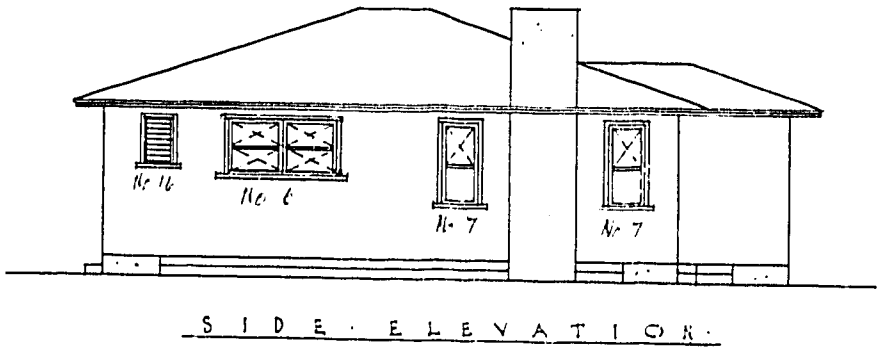


· SECTION · A · B ·

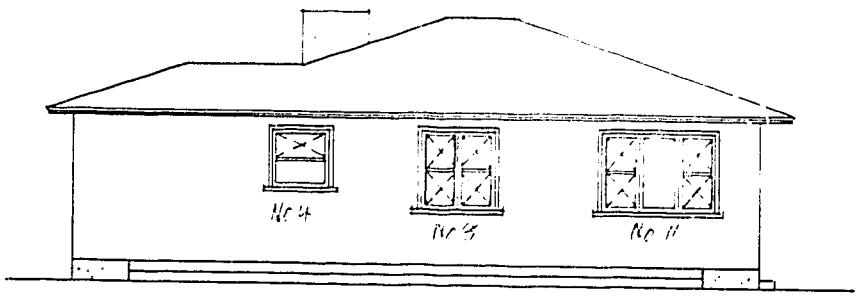


BACK · ELEVATION ·

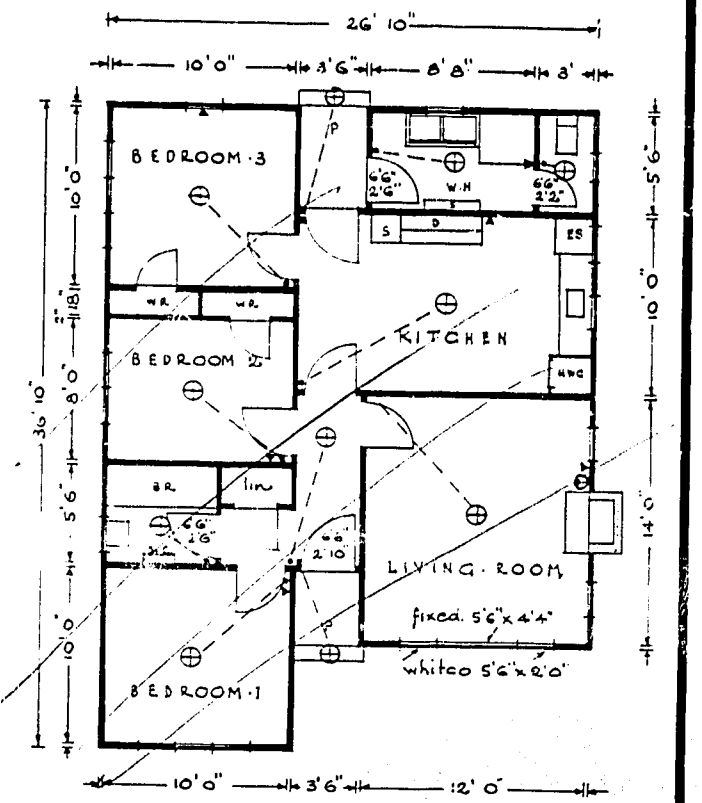




S I D E · E L E V A T I O N ·



· S I D E · E L E V A T I O N ·



· P L A N · R E V E R S E D ·

N

N

11/63 J. Ross.

amended for "whitco" windows etc., 3/64. R.K.W.

AREA	JOB·Nº 10/60
890 sq ft	DRAWN·RCH.

· D E P A R T M E N T · O F · M A O R I · A F F A I R S ·

· S T A N D A R D · P L A N S ·

3/10

DEPARTMENT OF MAORI & ISLANDS AFFAIRS

PLAN SERVICE INVENTORY AND ADDENDA TO DEPARTMENTAL STANDARD SPECIFICATIONS

NAME: G & M CHAMBERS FILE: 6/6/3152

ADDRESS OF SECURITY: Dalton Street, Kaiti.

PLAN: 3/10A AREA: 890 SQ.FT

DESCRIPTION OF SITE: LOT: 110 D.P.:

SITE ACCESS: SITE DEVELOPMENT:

FOUNDATIONS: Profile Concrete Corners.

TYPE EXTERIOR SHEATHING: Weatherboards COLOUR:

TYPE ROOF: Hip MATERIAL: Iron COLOUR:

SPOUTING: 5" 24 g Galv. Iron

WATER SUPPLY: Town

DRAINAGE: Sewer

EFFLUENT: Nil

STORMWATER: Street Channel

EXTERIOR JOINERY: SASHES AS PER ~~PLAN~~ OR Attached schedule

DOORS "

OTHER

CHIMNEY TYPE: Nil SURROUND: Nil

PLASTERER: BASE: Stucco CHIMNEY: Nil STEPS: Smooth

COAL RANGE RECESS: HEARTH:

INTERIOR LININGS: WALLS: Gib Bd & Hard Board

CEILINGS: Pinex DADO:

ELECTRICITY: DISTANCE SERVICE LINE: Road side POLES REQ'D:

LIGHTING: Electric COOKING: Supplied by applicant WATER HEATING: Elec 46 gal

INTERIOR LIGHT: PTS: Per Plan HEAT PTS: 9

EXTERIOR LIGHT: PTS: 2 AERIAL: Lounge

SINK BENCH: Stainless Steel 5'-6" LENGTH:

BATH PORCELAIN: Built in BASIN: Bracket

SHOWER: Nil WALLS: ---- TRAY: ----

COPPER: Nil WASHING MACHINE: ~~Yes~~ Nil

TUBS: Stainless Steel Single.

SHED SIZE, TYPE: Standard D.M.A.

CONC. PATHS: 100' x 2'-6" x 3" & 20' x 1'-8" x 3" to clothes line.

REVOLVING CLOTHES LINE ~~6~~ FT DIA. TYPE: 14' Hills Senior Trustee.

TANK STAND AND SIZE TANKS: Nil

AMENDMENTS: 1. Delete Chimney.

2. Allow $100 for provision of Electrical Heating System

3. Note Electric Stove Supplied by Applicant.

MA 434A

PLAN SERVICE INVENTORY AND ADDENDA (Continued

ALLOW FOR THE FOLLOWING P.C. SUMS:

ELECTRIC RANGE	$.....	FUEL RANGE	$.....
" COPPER	$.....	RESERVOIR	$.....
" PUMP & MOTOR	$.....	SINK BENCH	$.....
INCINERATOR	$.....	WALL PAPERS	$....1.50.....
FIREPLACE SURROUND	$.....	WASHING MACHINE	$.....
HARDWARE	$.....	SHOWER TRAY	$.....

Where P.C. sums are stated such sums shall mean the actual net amounts paid to the supplier approved by the District Building Supervisor after all other trade discounts have been deducted. The Contractor shall add to these sums in his tender an amount of 5% to cover his profit. Any unexpended portion of the specified sum will be deducted from the contract amount.

Progress payments will be made on request at any of the usual stages.

The department's conditions of contract are to be read in conjunction with these notes and are to apply to this contract.

No alteration or departure from plan, details or specification will be permitted without the written consent of the District Building Supervisor.

The Contractor shall ensure at all times for the work to be carried out in an entirely expeditious and tradesmanlike manner. He shall allow during working hours inspections to be made by the District Building Supervisor or his accredited representative.

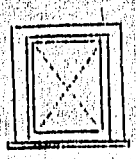
SPECIAL CONDITIONS AND NOTES TO CONTRACTORS

1. Hardboard walls to kitchen, bathroom, laundry & W.C.
2. All opening sashes to be hung on friction stays.
3. 2 Chrome fasteners to each opening sash finger pull to each bottom rail.
4. Apply one good coat of approved paint to roof.
5. Allow for power service line to be underground.
6. Provide rubber stops to all doors.

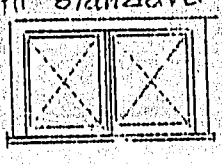
Signed:_____ Contractor Date_____

Signed:_____ Supervisor Date_____

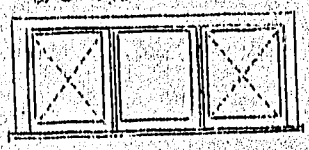
All Standard Sashes 2'3" wide



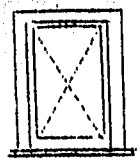
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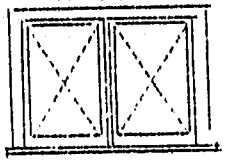
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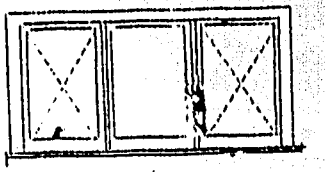
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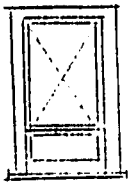
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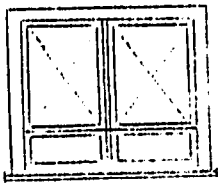
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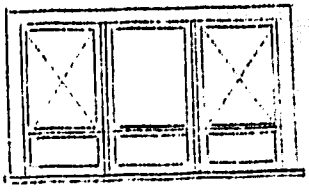
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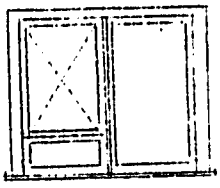
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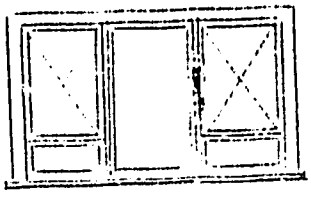
9



LOUVRE
4 BLADE
1'6" over jambs
No 16

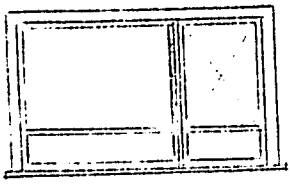


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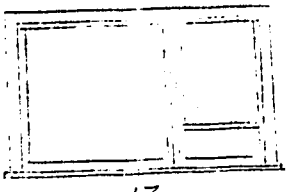


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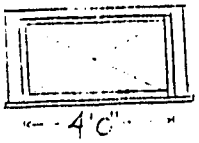
10 12 & 13 CAN BE HANDED



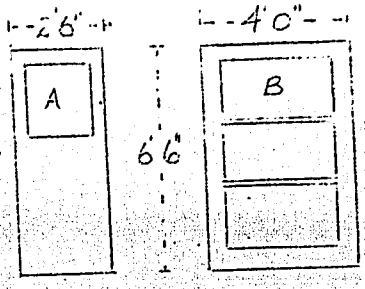
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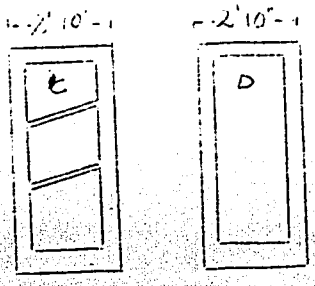
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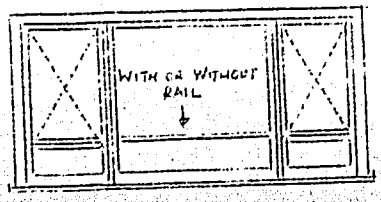
14



INTERIOR SLIDING DOORS



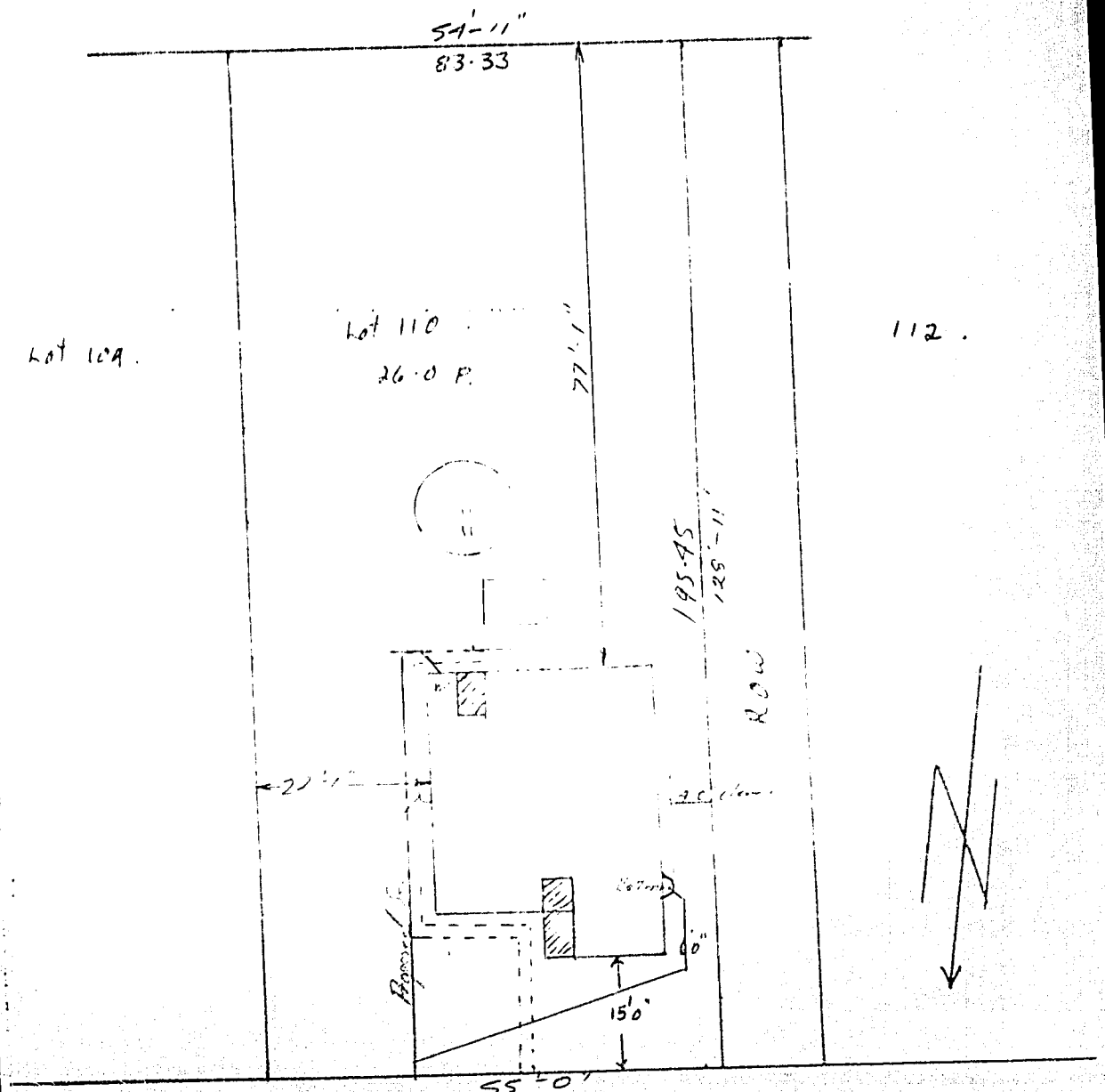
FRONT DOORS



15

JOINERY. DEPT. of MAORI AFFAIRS. GISBORNE

Site Plan for. G & M. Chambers.



DALTON St.